

# Shamballa Comes Full Circle – Part I: Brazil and the Sixth Rootrace

Phillip Lindsay

## Abstract

This two-part article discusses the dawning of the Sixth Rootrace, its link to the reappearance of Quetzalcoatl, or the Christ, and the return of Shamballa to its original outpost in the center of South America. Part One focuses on Brazil as the leading division of the future Sixth Rootrace and provides an in-depth discussion of the role of the Temple of Ibez as the first outpost of the Shamballa Fraternity and its relationship to the ancient Mayans.

“Behind the Portal,  
on the other side,  
lies that which I call home,  
for the circle hath been well-nigh trod,  
and the end approacheth the beginning.

I seek the Way.  
All ways my feet have trod.  
The Way of Fire calls me with fierce appeal.  
Naught in me seeks the way of peace;  
naught in me yearns for earth.  
Let the fire rage, the flames devour;  
let all the dross be burnt;  
and let me enter through that Gate,  
and tread the Way of Fire.”<sup>1</sup>

## Brazil and the Sixth Rootrace

Brazil will function as the leading division of the great sixth race...Brazil will later represent the best of that which the Latin races have eventually to give...Brazil (or rather what that country will then be called...) will represent a linking interpreting civilization, based on the unfoldment of the abstract consciousness, which is a blend of the intellect and the intuition, and which reveals the wisdom aspect of love in its beauty.”<sup>2</sup>

It will be another 25,000 years before the Sixth Rootrace comes into being.<sup>3</sup> Therefore, in this passage from the Tibetan Master Djwhal Khul,

“Brazil” is used loosely to refer to that area of land in South America that will eventually be inhabited by the Sixth Rootrace. It probably incorporates neighboring nations of the country that we today call Brazil—for instance, Bolivia and Peru.

Brazil is conditioned at the Soul level by the Fourth Ray of Harmony through Conflict, the ray of art and beauty. It is the only nation that the Tibetan gives as having a *Second Ray personality*. Both the Second and Fourth Rays are on the even ray “love line”—as indeed is the Sixth Rootrace. The Fourth Ray is the major ray that conditions Humanity and is the linking ray between the Fourth Ray Soul of the East and the Fourth Ray personality of the West.

What does it mean to have a Second Ray personality? Is the expression of love immediate and tangible in the personality? Does it mean that one has worked in previous incarnations to “earn” a Second Ray personality? Actually, depending upon the Soul ray, the personality expression is not always easy or obvious to discern. However, anyone who has visited Brazil or met Brazilian people will attest to their loving nature; this is the essence of Celtic and Latin races. The even line of development includes the passionate and emotional Sixth Ray. In advising one of his disciples of Latin temperament about a Second Ray personality, the Tibetan says: “In

## About the Author

Phillip Lindsay has been a teacher of the Ageless Wisdom and esoteric astrology for over 20 years. He has lectured in New Zealand, Europe, and the Americas as well as in his native Australia. He is the author of several books, including *The Shamballa Impacts* and *The Hidden History of Humanity I*. Further information is available at <http://www.esotericastrologer.org/>, and he can be contacted at [philip@esotericastrologer.org](mailto:philip@esotericastrologer.org).

your next incarnation, you should function through a Second Ray personality... You have, therefore, to transmute your Sixth Ray devotional and fanatical tendencies into spiritual love and strength.<sup>4</sup> He later adds: “Only love, consciously, intelligently and deliberately applied, can make for successful work, both in Europe and South America—your two recognized fields of service. Only your Second Ray personality will have the capacity to reawaken contact with your students in Spain or hold steady those already working in South America.”<sup>5</sup>

The strong preponderance of the Latin line is currently expanding with great rapidity in the United States, the bridge between the Fifth Rootrace and the Sixth Rootrace. Currently about one third of the population of the U.S. is Spanish speaking.

The Celtic/Latin race is the fourth subrace of the Fifth Rootrace (5.4) and is very ancient, originating within the first few subraces of the Fifth Rootrace about 800,000 years ago.<sup>6</sup> This fourth subrace carries within it the vibration of the Fourth Rootrace (the Atlantean Rootrace), conditioned in its evolution by the Second Ray of Love-Wisdom and the Sixth Ray of Devotion or Idealism. The fourth chakra—the heart—was the highest line of expression and unfoldment for the spiritually evolved of the time—and still is in many ways.

The fourth subrace of the Fifth Rootrace carries with it certain qualities and karma associated with Atlantis that can only work itself out in a rootrace on the “even ray” line. Even though toward the end of this Fifth Rootrace we have

seen a recapitulation of both the achievements and failures of the Atlantean race, there is still much more to unfold in the Sixth Rootrace.

These are the rays influencing the races:<sup>7</sup>

- Lemurian Race ..... Rays 1, 7, 5
- Atlantean Race ..... Rays 2, 6
- Aryan Race ..... Rays 3, 5
- Sixth Race ..... Rays 2, 4
- Seventh Race..... Rays 1, 7, 2

The goals of the Sixth Rootrace will be the development of the intuition and the expression of love-wisdom (the heart energy). Appropriately Brazil is governed by the same rays as the Sixth Rootrace, so this *feminine* nation has a major role to play.

No doubt a major cycle of the Fourth Ray will span the unfoldment of the Sixth Rootrace. Even toward the end of the current Fifth Rootrace, the Fourth Ray is coming into prominence. A Fourth Ray cycle begins in 2025, paving the way for the externalization of the Hierarchy, the reappearance of the Christ, and the manifestation of the Mystery Schools. This cycle will also bring into being new forms of music and art, expressive of the new frequencies that Humanity will contact. Thus the cultural seed of the Fifth Rootrace will bear fruit in the Rootrace to come.

The Fourth Ray cycle will offset many of the excesses of the previous cycle of the Fifth Ray of Science in which the concrete mind has dominated. The table below shows some esoteric time frames.<sup>8</sup> The triple figures refer to the rootrace, subrace, and branchrace. They are not just arbitrary figures but are deeply philosophical from a universal septenary viewpoint.

Race	Activity	Time Period
<b>3.3.3</b>	Lemuria: Human individualization, birth of the human soul	21,688,414
3.3.3	Start of individualization: Hierarchy’s “Great Approach”	21,688,414
3.4	“Spiritual Ancestors,” Sons of Fire Mist, “Elohim,” White Island	19,897,835
3.5	Sexual separation and anchoring of the manasic impulse	18,618,850
3.5	The coming of the Hierarchy & the founding of Shamballa	18,500,000
4.1	Physical plane organization & headquarters for the mysteries	17,000,000
<b>4.4.4</b>	Atlantis: Advanced civilization, great war, cataclysms	3,893,000
<b>5.5.5</b>	Aryan: Culmination of mental development; start of new sixth race. The Fifth Rootrace still has about 427,000 years to complete its cycle, overlapping the incoming Sixth Rootrace.	2,000 -16,000 CE (in 5 <sup>th</sup> branchrace)

## The Temple of Ibez

**R**egarding the founding of the Temple of Ibez:

This covered a vast period of time, and though the Brotherhood made its headquarters at Shamballa and directed its activities from there, it was found necessary during the first sub-race of the Atlantean Root Race [4.1] to make certain efforts, if the evolution of the race was to proceed according to plan...

It was decided about *seventeen million years ago* (the coming of the Hierarchy and the founding of Shamballa being about *eighteen and a half million years ago*) to have on the dense physical plane an organization and a headquarters for the mysteries, and to have a band of Adepts, and Chohans who would function in dense physical bodies and thus meet the need of the rapidly awakening humanity.

The first outpost for the Shamballa Fraternity was the original temple of Ibez and it was located *in the center of South America*, and one of its branches at a much later period was to be found in the *ancient Maya institutions*, and the basic worship of the Sun as the source of life in the hearts of all men. A second branch was later established in Asia, and of this branch the Himalayan and southern Indian adepts are the representatives, though the work is materially changed.<sup>9</sup>

The “center of South America” falls in Brazil. Whether this implies that there are various branches of Shamballa in different physical locations or whether the Shamballa base moves around according to racial need, is unknown.

The Masters, of course, reside in various locations on the planet and move at will if necessary.

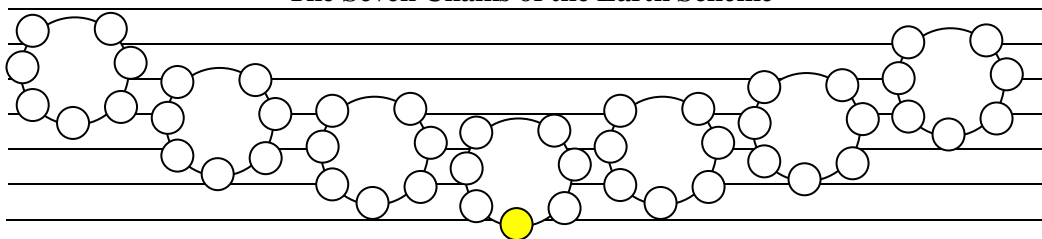
If Shamballa does move according to need, it stands to reason that, in the Sixth Rootrace, the location of Shamballa will shift from its current (etheric) location in the Gobi Desert back to its original position. In terms of directing energies and forces, Shamballa would not have to move physically; the “eye” of Sanat Kumara can see all.

Nevertheless, the magnetism of the original Shamballa remains, waiting to be reactivated; perhaps it *is* being reactivated already and workers are already *in situ*, coordinating with the Shamballa base in the Gobi Desert? It may well be that, as Humanity reaches its apotheosis in the Sixth Rootrace, Shamballa comes “full circle.” Those who reach liberation during this period will have completed the journey they set out upon at the period of Individualization, around the time of the founding of the original Shamballa. Likewise, those of current humanity who individualized on the earlier “moon chain” and who came in later during Atlantean times, will be part of this process.

## The Symbolism of Ibez

**I**bez is literally in the nature of an acrostic<sup>10</sup> veiling the true name of the Planetary Logos of the Earth, one of Whose principles is working in Sanat Kumara, making Him thus a direct incarnation of the Planetary Logos and an expression of His divine consciousness. These four letters are the first letters of the real names of the four Avatars on the four globes of our earth chain who have embodied four of the divine principles. The letters I B E Z are not the true Sensar letters.”<sup>11</sup>

The Seven Chains of the Earth Scheme



The Seven Globes of the (fourth) Earth Chain (the middle of the diagram above) have taken several billion years to elapse; they represent the first four incarnations of Earth's Planetary Logos—of which Sanat Kumara is the personality expression. In the whole series of chains, these globes represent the 22<sup>nd</sup> to 25<sup>th</sup> incarnations.

The numerology of both Ibez and Shamballa equals 24:

I B E Z        S H A M B A L L A  
9+2+5+8 = 24    1+8+1+4+2+1+3+3+1 = 24

“The number 24 is of deep interest, expressing as it does the double 12—the greater and the lesser zodiac. Just as the number 6 expresses *space*, so the number 24 expresses *time*, and is the key to the great cycle of manifestation. It is the clue to all cyclic appearance or incarnation. Its two figures define the method of evolution; 2 equals the quality of love-wisdom, working under the Law of Attraction and drawing man from one point of attainment to another; whilst 4 indicates the technique of conflict and the achieving of harmony through that conflict.”<sup>12</sup>

This “greater and lesser zodiac” expresses the greater 25,000-year cycle and the lesser one-year cycle of the zodiac. Yet the celestial zodiac also finds its earthly reflection through the location of Shamballa in the Gobi Desert, the so-called “Gobi Zodiac.”

### The Teachings of Ibez

The work of the Guides of the race in those ancient days was markedly different from the methods employed now:

The Ibezhan adepts had to deal with a humanity which was in its infancy, whose polarization was most unstable, and whose coordination was very imperfect. There was very little mentality to be found and men

were practically altogether astral...It was necessary in those days to employ methods more definitely physical than are permissible now, and these methods of physical stimulation were employed and the laws of energy as they work through the various centers were taught until the time came when another big change was made in the hierarchical methods, and the door from the animal kingdom into the human was closed and the door of initiation was opened...It is the remnants of the earlier Temple practices which have come down to us in degraded phallic teaching, in Tantrik magic and the practices of Hatha Yogis.<sup>13</sup>

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The Tibetan refers to those Lemurian times when the polarization of the race was in the sacral chakra and “sex magic” was the norm. It may have been a teaching tool of the time, but it is redundant today. Of course, as evolution proceeded with the development of the mental faculty, schisms developed: “When the Ibezhan adepts (...under instructions from Shamballa) began to withdraw into the Temples, to make the mysteries more difficult of attainment and to work against abuses and distortions, a number of Their erstwhile followers, many of great power and knowledge, fought Them and thus we

have one of the causes of the appearing of black and white magic, and one of the reasons of the purifying waters of the flood being deemed necessary.”<sup>14</sup>

The flood is probably the one that occurred much later in Atlantean times when “those antediluvian giants, those terrible sorcerers and magicians”<sup>15</sup> (as H.P. Blavatsky refers to them) had reached the height of their powers. A great cleansing took place, and this flood was the time of the second “Shamballa impact” in world history. (The first impact was when Shamballa was established.) More remains to be rectified from

those early Lemurian times, probably in this approaching cycle, particularly “the work of the black adepts and the followers of the left hand path...[as well as] the powerful thought-forms built up in the early Ibezhan mysteries and which (particularly in America) are as yet undestroyed. This gigantic ‘Dweller on the Threshold’ of all the true Mysteries has to be slaughtered before the aspirant can pass on.”<sup>16</sup>

Whether “America” means North or South America, or both, is unknown—probably both. If it refers to the “early Ibezhan mysteries,” that is when part of the Lemurian continent extended into parts of what is now called South America; whilst in the north, Lemuria reached into a large part of California and extended as far in as Colorado and Wisconsin.

### The Mayans and Ancient Egyptians

The Tibetan says that the ancient Mayan institutions were one of the later branches of the first outpost of Shamballa.<sup>17</sup> Mayan cosmology has been of much interest recently, since the year 2012 is the end of a cycle in the Mayan calendar. Given the close similarity between the Mayans and the ancient Egyptians, the Mayans were most likely part of the second subrace of the Fifth Rootrace (5.2). Discussing the writings of Le Plongeon, Blavatsky comments that he “seems to believe and to seek to prove that the esoteric learning of the Aryans and the Egyptians was derived from the Mayas. But, although certainly coeval [of equal age] with Plato’s Atlantis, the Mayas belonged to the Fifth continent, which was preceded by Atlantis and Lemuria.”<sup>18</sup>

Exoterically and geographically the “Fifth Continent” is the Americas, but esoterically it is Europe. Either way, the Mayans are associated with the Fifth Rootrace in consciousness:

The Fifth Continent was America; but, as it is situated at the Antipodes, it is Europe and Asia Minor, almost coeval with it, which are generally referred to by the Indo-Aryan Occultists as the fifth. If their teaching followed the appearance of the Continents in their geological and geographical order, then this classification would have to be altered. But as the sequence of the Continents is

made to follow the order of evolution of the Races, from the first to the fifth, our Aryan Root-race, Europe must be called the fifth great Continent... There was a time when the delta of Egypt and Northern Africa belonged to Europe, before the formation of the Straits of Gibraltar, and a further upheaval of the continent, changed entirely the face of the map of Europe.<sup>19</sup>

Thus the culture of Europe deriving from Egypt, and the culture of the Americas deriving from Guatemala (the main habitation of the Mayans), have their origins in the Fifth Rootrace—not the Atlantean race. Yet, although ancient Egypt constituted the second subrace of the Fifth Rootrace (5.2), it was regarded esoterically as a bridge between Atlantis and the Fifth Rootrace; likewise, the Mayans also functioned as a bridge. “The perfect identity of the rites, ceremonies, traditions, and even the names of the deities, among the Mexicans and ancient Babylonians and Egyptians, are a *sufficient proof of South America being peopled by a colony which mysteriously found its way across the Atlantic*. When? At what period? History is silent on that point; but those who consider that there is no tradition, sanctified by ages, without a certain sediment of truth at the bottom of it, believe in the *Atlantis-legend*.”<sup>20</sup>

*The GREAT DRAGON has respect but for the “SERPENTS” of WISDOM, the Serpents whose holes are now under the triangular stones,” i.e., “the Pyramids, at the four corners of the world.”... This tells us clearly that... the Adepts or “Wise” men of the three Races (the Third, Fourth and the Fifth) dwelt in subterranean habitats, generally under some kind of pyramidal structure, if not actually under a pyramid. For such “pyramids” existed in the four corners of the world and were never the monopoly of the land of the Pharaohs, though until found scattered all over the two Americas, under and over ground, beneath and amidst virgin forests, as in plain and vale, they were supposed to be the exclusive property of Egypt.*<sup>21</sup>

The “serpents of wisdom” remind us of Quetzalcoatl. This period was around

860,000 years ago, at the time of the second major flooding of Atlantis when the majority of the “troublesome sorcerers” met their watery fate.

## Mayan Origins in Ancient Southern India

If the Mayans have much in common with the Egyptians, then they *must* share a common origin. The Egyptians came from Southern India:<sup>22</sup>

Under the reign of Viswamitra, first king of the Dynasty of Soma-Vanga, in consequence of a battle which lasted five days, Manu-Vina, heir of the ancient kings, being abandoned by the Brahmans, emigrated with all his companions, passing through Arya, and the countries of Barria, till he came to the shores of Masra [Cairo].” (*History of India*, by Collouca-Batta). Unquestionably this Manu-Vina and Menes, the first Egyptian King, are identical.

Arya, is Eran (Persia); Barria, is Arabia, and Masra, was the name of Cairo, which to this day is called, *Masr*, Musr, and Misro. Phœnician history names Maser as one of the ancestors of Hermes.<sup>23</sup>

“Egypt herself had, in those unknown ages when Menes reigned received her laws, her social institutions, her arts and her sciences, from pre-Vedic India.”<sup>24</sup> Menes is undoubtedly the *Manu* of the second subrace (5.2 Ancient Egypt), and there is a close connection to India that persists to this day—as any traveler to both nations will attest. If the Mayans have a “perfect identity of the rites, ceremonies, traditions” of Egypt, then it is further proof that their genesis is in India (known as “Bharata” in ancient times).

There is definitely an important connection between the old Vedic people and Maya-ancestors. The Mayas are actually referred to in *The Mahabharata* (one of the main Hindu scriptures), as a tribe having left the Indian subcontinent. There are sources who have revealed those people to be the same as the Nagas, one of the oldest Indian tribes recorded. Those Nagas seem to have been a people, later called Danavas, with a capital Nagapur. They are referred to in another

main Hindu-scripture, the Ramayana, as belonging to a Naga-Maya tribe, who is said to have transmitted their culture towards Babylon, Egypt and Greece.<sup>25</sup>

Naga is the Sanskrit word for serpent or snake.<sup>26</sup> The feathered serpent represents the Mayan God Kukulcan or Quetzalcoatl, a Christ/Krishna-like figure. In those days, the ancient serpent religion referred to the Serpents of Wisdom. The symbol of Mercury or Hermes is the caduceus: two serpents entwined around a staff.

The four principal groups in ancient India were the Asuras (Assyrians or Indus Valley people), Panis (Phoenicians), Yakhus or Yakshas (subjects of Kubera, god of gold and treasure a.k.a. Nagas), and Mayas. We know them today as the Dravidians (Tamils, Malayalam, etc.)

The non Indus Valley people in ancient days were exceedingly superstitious and fearful of the Mayans. The latter were excellent international shippers and traders, builders and astronomers. Their superstitious enemies thought their accomplishments had to be magic and beyond human ability. They were ultimately driven to Ceylon where they inhabited the province of Maya. Later, they went to the Americas, having been taken there by Kubera and his Yakshas.<sup>27</sup>

“Ceylon” in those ancient times was more than likely the now-sunken land to the south of India and connected geographically to the country called Sri Lanka today. This is the ancient Tamil country of which today’s Tamil Nadu in India is but a small remnant.

The skill of the Mayan astronomers is also well known:

Recent studies suggest a link between Indus Valley and Mayans of Central America. The studies focused on the calendars of the two advanced civilizations. The Indus Valley inhabitants followed a calendar based on the movements of Jupiter, and the Mayans followed one based on Venus. In the Puranas, a secondary Hindu scripture, Jupiter, Brihaspati, was acknowledged to be the leader of the gods, while Venus, Shukra, was the leader of the asuras. The texts further state

that the devas and asuras lived on opposite sides of the Earth. Mexico and India are at opposite sides in longitude. The correspondences were pointed out by B. G. Siddarth, director of the B. M. Birla Science Center in Hyderabad. He also said the Hindu story of the churning of the ocean has been found in carvings in Mexico, as well Mayan representations of a tortoise carrying twelve pillars similar to Indian illustrations. Dr. Ganapati Sthapati of Chennai, a foremost expert on Vastu shatra, the ancient Hindu architecture, has visited the Mayan structures in Central America and found many similarities between the design and construction methods of the Mayans and that of the ancient Hindus.<sup>28</sup>

South of Mexico lies Guatemala, the major center for the Mayans; yet they ventured north and south, spreading their knowledge widely.

### Mayan Language

Language is one of the major keys to determining the movement and migration of races. Two-thirds of all the aboriginal regional names of Mexico are either variations of the name of Lanka or Tamil names of West Indian regions. This is a major key to the understanding of their ancient Sri Lankan origins that, with southern Tamil India, extended much further south to a land that sank beneath the ocean hundreds of thousands of years ago.

When speaking of their origins, the Mayans (like the Hopis) had several names for their land: *Shilanka (Xilanca)*—an ancient name of Ceylon (*Zeilan-Ka*) *Shikalanka (Xicalanca)*. In Tamil, *Shikalam*.

One of the Mayan heroes was *Ishbalanka (Xbalanca)* meaning in Tamil, “Shiva of Lanka” who

was supposed to have made the footprint on top of Adam’s Peak in Sri Lanka. In modern times, in line with the prevailing Buddhist culture, it is known as (Gautama) “Buddha’s footprint.”

Palenque (*Palenke*), the ancient capital of Guatemala, derives from the Tamil Pal-Lanka, meaning “Protectorate of Lanka.” *Guatemala* may derive from *Gautemala*, meaning “A Subsidiary Land of Gautama Buddha.”

*Ceren* was a name of Ceylon. Some Mayan ruins in El Salvador are called *Ceren*. *Mayon* was one of the names of Ceylon’s cult religions, still existing among a few aboriginals living on the island.

### Asuramaya and the Mayans

The ancient Hindu and Mayan civilizations exhibit other interesting convergences. Hindu records say that a member of a great race that preceded ours, a highly-developed personage known as Asuramaya, learned all the basic cosmic cycles and used his knowledge to determine the durations of the various geological and cyclical periods of human evolution. The chronology and computations of their still-used Tamil calendar, say the Brahmans, are based upon the works of Asuramaya and upon carefully maintained collateral zodiacal records. Their most ancient extant work on astronomy, the *Surya Siddhanta*, says that Asuramaya lived toward the end of the Krita-yuga, a former age that ended approximately 2,165,000 years before the present. This would place Asuramaya at something less than 2.5 million years ago.<sup>29</sup>

These figures are commensurate with the esoteric doctrine. Working back from the start of the Kali Yuga for the Fifth Roottrace (3,102 BC) yields these figures:

**The Four Yugas of the Fifth Roottrace**

Yuga	Greek Age	Yuga Duration	Dates (2000 CE)	Personage
Satya	Gold	1,728,000	3,893,100	Noah (Manu 5.0) <sup>30</sup>
Treta	Silver	1,296,000	2,165,100	Asuramaya
Dvapara	Bronze	864,000	869,000	Menes (Manu 5.2)
Kali	Iron	432,000	3,102 BC	Kali Yuga 5 <sup>th</sup> R.R.

Note that the Satya or Krita age ends (at 2,165,100 years), about one million years before the start of the first (Hindu) subrace of the Fifth Root-race. The death of Krishna was supposed to have heralded the Kali Yuga, and there may well have been a Krishna (as there have been many Buddhas) in 3,102 BC. But the Krishna referred to in *The Mahabharata* heralded the Kali Age of the (Fourth) Atlantean race a few million years ago. The date of 3,102 BC is the start of Kali Yuga of this, our Fifth (Aryan) Root-race. This fact has caused confusion amongst scholars and is partially responsible for Hindu and Western pundits diminishing the time-scales of the Hindu scriptures. Regarding Asuramaya, Blavatsky says:

The best and most complete of all such calendars, at present, as vouched for by the learned Brahmins of Southern India, is the already mentioned Tamil calendar called the “Tirukkanda Panchanga,” compiled, as we are told, from, and in full accordance with, secret fragments of Asuramâya’s data. As Asuramâya is said to have been the greatest astronomer, so he is whispered to have also been the most powerful “Sorcerer of the WHITE ISLAND, which had become BLACK with sin,” *i.e.*, of the islands of Atlantis.

The “White Island” is a symbolical name. Asuramâya is said to have lived (see the tradition of Jhána-bhaskara) in *Romaka-pura* in the West: because the name is an allusion to the land and cradle of the “Sweat-born” of the Third Race. That land or continent had disappeared ages before Asuramâya lived, since he was an Atlantean; but he was a direct descendant of the *Wise Race, the Race that never dies*. Many are the legends concerning this hero, the pupil of Surya (the Sun-God) himself, as the Indian accounts allege... Asuramâya, “as great a magician as he was an Astrologer and an Astronomer.”<sup>31</sup>

The “third race” is, of course, one of the latter subraces of the (third) Lemurian Root-race, from where the Hindus and Egyptians

have their ancient genesis. Due to the deterioration of the Atlanteans, what were once divine names of the Asuras in that race gradually became applied to those who had abused their god-given powers. So eventually “Asura was the generic appellation of all the Atlanteans who were the enemies of the spiritual heroes of the Aryans (gods).”<sup>32</sup>

The word Asura comes from Surya, Sanskrit for the sun. Asuramaya learned his art from studying and meditating upon the Sun. In the *Yoga Sutras of Patanjali*, it is said that “through meditation, one-pointedly fixed upon the sun, will come a consciousness (or knowledge) of the seven worlds.”<sup>33</sup>

Maya is illusion, particularly in its densest manifestation upon the physical plane, the most powerful domain of the sorcerers of those days. All these events were occurring at the time of the gradual emergence of the Fifth (Aryan) Root-race, and the conflicts between the old and new races went on for some few million years after the original Mahabharata.

*The Lord of the Rings* is a story gleaned by J.R.R. Tolkien from our racial memory and is probably a fairly accurate account of those Atlantean days of war, monsters, giants, angels, and magic. The chief sorcerer against whom Gandalf (the White) fights is Saruman, whose name is virtually an anagram of Asuramaya. The Hobbits are, of course, Humanity; and perhaps their six toes on either foot represent the coming Sixth Root-race!

In the emerging new race, Asuramaya had his counterpart (and mentor) in Narada or “Pesh-Hun,” the old Vedic Rishi from whom he learned all, a highly elevated Mercurial type:

In Hindu Esotericism, Narada—who is called in Cis-Himalayan Occultism *Pesh-Hun*, the “Messenger,”...is the sole confidant and the executor of the universal decrees of Karma...who leads and guides human affairs from the beginning to the end of the Kalpa.



“Pesh-Hun”...is the mysterious guiding intelligent power, which gives the impulse to, and regulates the impetus of cycles, Kalpas and universal events. **He is Karma’s visible adjuster on a general scale**...Narada...surpasses Garga’s Guru in his knowledge of cyclic intricacies. It is he who has charge of our progress and national weal or woe. It is he who brings on wars and puts an end to them. In the old Stanzas Pesh-Hun is credited with having calculated and recorded all the astronomical and cosmic cycles to come, and with having taught the Science to the first gazers at the starry vault. And it is Asuramâya, who is said to have based all his astronomical works upon those records, to have determined the duration of all the past geological and cosmical periods, and the length of the all the cycles to come, till the end of this life-cycle, or the end of the seventh Race.<sup>34</sup>

One of Narada’s names is “The Messenger,” recalling Mercury, Hermes, or the Egyptian Thoth.<sup>35</sup>

[To be continued in Part II.]

<sup>1</sup> Alice A. Bailey, *The Light of the Soul* (New York: Lucis Publishing, 1927), 209.

<sup>2</sup> Alice A. Bailey, *Esoteric Psychology, Vol. I* (New York: Lucis Publishing, 1936), 387-388.

<sup>3</sup> Phillip Lindsay, *The Hidden History of Humanity I* (Apollo Publishing, 2005).

<sup>4</sup> Alice A. Bailey, *Discipleship in the New Age, Vol. I* (New York: Lucis Publishing, 1944), 258.

<sup>5</sup> Alice A. Bailey, *Discipleship in the New Age, Vol. II* (New York: Lucis Publishing, 1955), 506.

<sup>6</sup> For timescales of around 400,000 years ago, see Lindsay, *The Hidden History of Humanity I*.

<sup>7</sup> Bailey, *Esoteric Psychology, Vol. I*, 357.

<sup>8</sup> Lindsay, *The Hidden History of Humanity I*.

<sup>9</sup> Alice A. Bailey, *A Treatise on White Magic* (New York: Lucis Publishing, 1934), 378-379. Italics emphasis added by the author.

<sup>10</sup> Writing in which sets of letters (such as the initial or final letters of the words or lines) taken in order form another meaning or message.

<sup>11</sup> Bailey, *A Treatise on White Magic*, 379.

<sup>12</sup> Alice A. Bailey, *The Rays and the Initiations* (New York: Lucis Publishing, 1960), 80.

<sup>13</sup> Bailey, *A Treatise on White Magic*, 380.

<sup>14</sup> *Ibid.*, 381-382.

<sup>15</sup> H.P. Blavatsky, *The Secret Doctrine II* (New York: Theosophical Publishing House, 1888), 272.

<sup>16</sup> Bailey, *A Treatise on White Magic*, 381-382.

<sup>17</sup> *Ibid.*, 379.

<sup>18</sup> Blavatsky, *The Secret Doctrine II*, 35.

<sup>19</sup> *Ibid.*, 8.

<sup>20</sup> H.P. Blavatsky, *Isis Unveiled I* (New York: Theosophical Publishing House, 1887), 557.

<sup>21</sup> Blavatsky, *The Secret Doctrine II*, 352.

<sup>22</sup> Lindsay, *The Hidden History of Humanity I*, 378.

<sup>23</sup> Blavatsky, *Isis Unveiled I*, 627.

<sup>24</sup> *Ibid.*, 589.

<sup>25</sup> G. Zapata Alonzo, *Una Vision del Mundo Maya* (Mexico: Ed. Litographik Mérida, Mexico, 1994), 71.

<sup>26</sup> See “Ophiucus: Astronomy, Astrology & the Thirteenth Constellation” in Phillip Lindsay, *Soul Cycles of the Seven Rays* (xxx: Apollo Publishing, 2007).

<sup>27</sup> Gene D. Matlock, *Will the Maya Prophecy Really Happen?* Available at <http://www.viewzone.com/chatour.html>.

<sup>28</sup> Hyderabad, India, April 29, 2002.

<sup>29</sup> Dr. B. N. Narahari Achar, professor of physics at the University of Memphis.

<sup>30</sup> Lindsay, *The Hidden History of Humanity*.

<sup>31</sup> Blavatsky, *The Secret Doctrine II*, 67-68, 50.

<sup>32</sup> *Ibid.*, 227.

<sup>33</sup> Bailey, *The Light of the Soul*, 297.

<sup>34</sup> Blavatsky, *The Secret Doctrine II*, 50. Bold emphasis added by the author.

<sup>35</sup> This article is based on the author’s forthcoming book, *Esoteric History Series III*.

